

THE SILENT GENERATION SPEAKS UP

By Rex Wedgeworth, Founding Director of Godshub

The “Silent Generation” – those born between 1927 and 1945 – often were, and still are, silent on many issues. Now, however, our own Founding Director, Rex Wedgeworth, shares his heart and becomes a voice for many of his generation who have been silent for too long.

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness):

when I think about my friends that died in Korea and Vietnam who were fighting communist anti-God forces (did they die for nothing?);

when I find that the many of the forty-five Communist goals that were entered into the Congressional Record in 1963 have been accomplished. ⁽¹⁾

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness):

when I realize that the Founders pledged their “Lives ... Fortunes ... and sacred Honor” ⁽²⁾ for our nation, and today's revisionist historians purposefully distort their contribution;

when I remember that the church was the center of the education system during the Founding era, and for 150 years thereafter, but the anti-God forces have now been able to completely strip away any religious influence.

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness):

when I see that anti-God agendas are promoted in the mainstream media;

when I realize that anti-God forces with the aid of the mainstream media are now able to affect the outcome of cases before the Supreme Court;

when I realize that many of the people today who are promoting European socialism in America actually have a more extreme agenda.

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness):

when I hear Christians say that we must maintain separation of church and state, and therefore not be involved in the political process;

when I hear Christians complain about Supreme Court decisions and about the leaders in our government, and then I find out that perhaps as few as 25% of Christians actually voted;

when I hear Christians tell how they decided who to vote for, and realize that God's perspective were not even considered by them;

when I see that most churches act as if they are unaware of what has happened to God's name in our culture;

when I see that the churches think that they are powerless to reassert God's position in the American public arena.

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness):

when I realize Christianity has been deviously removed from public schools, universities and the public arena by people and organizations with anti-God and communist agendas;

when I see recent college graduates who seem to be cynical and uninformed about our nation's circumstances;

when I realize that my generation must have been asleep while God's enemies have taken over mainstream media and most of the colleges.

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness):

when I hear that Christian chaplains in the army are not allowed to pray in Jesus name;

when I hear that military officers are discouraged or even demoted for having a Bible on their desks;

when I hear that a Christian chaplain in the Armed Forces is unable to directly to encourage a non-believer to become a Christian.

I can't help but feel anger, frustration and disappointment (and sometimes hopelessness) when I realize that all too often we still remain silent.

Notes:

1. Congressional Record–Appendix, pp. A34-A35, Thursday, January 10, 1963; *Current Communist Goals*
2. *Declaration of Independence*